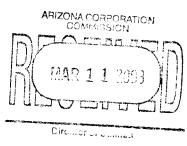
ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-01917A DRAGOON WATER CO. 7459 E ALMERIA SCOTTSDALE AZ 85257-0000

ANNUAL REPORT



FOR YEAR ENDING

12 31 2002

Extra

FOR COMMISSION USE

COMPANY INFORMATION

| Telephone No. (Include Area Code) Fax No. (Include Area Code) City) City) City) SAME AS ABOVE (Street) (City) (State) City) Fax No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) Page | | <u>.</u> | | <u> </u> |
|--|-------------------|--------------------------------|--|-------------------------------------|
| SCOTTSDALE, AZ 85257 (City) | | | DRAGOON WATER CO., INC. | Company Name (Business Name) |
| SCOTTSDALE, AZ 85257 (City) | | | A | Mailing Address 7459 E. ALMERIA |
| (City) (State) (Zip) (480) 945-4800 (480) 941-5190 (480) 9 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Email Address Local Office Mailing Address (Street) (City) (State) (Zip) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN PRESIDENT (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | | (Street) |
| Carrell Carr | | (Zip) | (State) | |
| Telephone No. (Include Area Code) Email Address Local Office Mailing Address (City) (Street) (City) (State) (Street) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Fax No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN PRESIDENT (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) | 245,4000 | (400) 04 <i>c</i> 40(| | (2.13) |
| Email Address Local Office Mailing Address (Street) (City) (State) (State) (Zip) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) | | (480) 945-48(| (480) 941-5190 | |
| Local Office Mailing Address (Street) (City) (State) (State) (Zip) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | de Area Code) | rager/cen No. (mende Area C | Fax No. (Include Area Code) | Telephone No. (Include Area Code) |
| (City) (State) (Zip) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | | Email Address |
| (City) (State) (Zip) Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | ME AS ABOVE | Local Office Mailing Address SA |
| Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN PRESIDENT (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | | |
| ### Email Address | | (Zip) | (State) | (City) |
| MANAGEMENT INFORMATION Management Contact: JAMES P. SULLIVAN PRESIDENT (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 (480) 945-4800 Telephone No. (Include Area Code) Pager/Cell No. (Include Area Code) | nclude Area Code) | Pager/Cell No. (Include Ar | | |
| (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | | |
| (Name) (Title) 7459 E. ALMERIA SCOTTSDALE AZ 85257 (Street) (City) (State) (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | PRESIDENT | ULLIVAN | Management Contact: JAMES P. S |
| (Street) (City) (State) (480) 945-4800 (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | (Title) | | |
| (Street) (City) (State) (480) 945-4800 (480) 945-4800 Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | | 7459 E. ALMERIA SCOTTSDALE AZ 85257 |
| Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | (Zip) | (State) (Zi | (City) | |
| Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code) | | | (480) 945-4800 | (480) 945-4800 |
| Email Address | de Area Code) | Pager/Cell No. (Include Area C | Fax No. (Include Area Code) | |
| | | | de de la companya de | Email Address |
| O. C.A. Managawa Columbus TEDNI LITTLE MANAGEMENT INC | | EMENT INC | /ECTEDNITTII ITV MANIACI | On City Managery COUNTY |
| On Site Manager: SOUTHWESTERN UTILITY MANAGEMENT, INC. (Name) | | EIVIERT, HTC. | | On Site Manager: SOUTHW |

(Zip)

(State)

Pager/Cell No. (Include Area Code)

TUCSON

(City)

(520) 792-0377

Fax No. (Include Area Code)

1121 WEST GRANT, #413

Telephone No. (Include Area Code)

(502) 623-5172

(Street)

Email Address_

| Statutory Agent: RICHARD L. | SALLQUIST | | |
|--|---------------------------------------|--------------------|--------------------|
| | (Name) | | |
| 2525 E. ARIZONA BILTMORE CIRCLE # 11 | 7 PHOENIX AZ 85016 (City) | (State) | (Zip) |
| (Street) | (City) | (Same) | |
| (602) 224-9222 Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (| Include Area Code) |
| • | | | |
| Attorney: SAME AS ABOVE | (Name) | | |
| | • | | |
| (Street) | (City) | (State) | (Zip) |
| | | D (C-II No (I | maluda Arga Cada) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (II | nclude Area Code) |
| | | N. T. | |
| OW | NERSHIP INFORMATIC | <u> </u> | |
| Check the following box that applies to | your company: | | |
| ☐ Sole Proprietor (S) ☐ C Corporation (C) (Other than Association/Co-op) | | | |
| Partnership (P) | Subchapter S Con | poration (Z) | |
| Bankruptcy (B) | Association/Co op | o (A) | |
| ☐ Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COLINITIES SERVED | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies | in which you are certificated to pro- | ovide service: | |
| □ АРАСНЕ | ◯ COCHISE | | ONINO |
| | | | ENLEE |
| ☐ GILA | ☐ GRAHAM | | |
| ☐ LA PAZ | ☐ MARICOPA | □ МОН | IAVE |
| ☐ NAVAJO | ☐ PIMA | ☐ PINA | L |
| SANTA CRUZ | ☐ YAVAPAI | YUM | IA |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|--|-----------------------|-------------------------------|--------------------------|
| 301 | Organization | 6,983 | | 6,983 |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 2,750 | | 2,750 |
| 304 | Structures and Improvements | 29,114 | 12,639 | 16,475 |
| 307 | Wells and Springs | 34,283 | 12,204 | 22,079 |
| 311 | Pumping Equipment | 147,041 | 89,723 | 57,318 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 94,581 | 38,903 | 55,678 |
| 331 | Transmission and Distribution Mains | 143,268 | 58,387 | 84,881 |
| 333 | Services | 13,170 | 4,122 | 9,048 |
| 334 | Meters and Meter Installations | 14,688 | 7,753 | 6,935 |
| 335 | Hydrants | 508 | 17 | 491 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 4,045 | 2,027 | 2,018 |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 15,575 | 6,502 | 9,073 |
| | TOTALS | 506,006 | 232,277 | 273,729 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | | Original | Depreciation | Depreciation |
|-------|--|----------|----------------|---------------|
| No. | DESCRIPTION | Cost (1) | Percentage (2) | Expense (1x2) |
| 301 | Organization | 6,983 | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 2,750 | | |
| 304 | Structures and Improvements | 29,114 | 3.33% | 969 |
| 307 | Wells and Springs | 34,283 | 3.33% | 1,142 |
| 311 | Pumping Equipment | 147,041 | 12.50% | |
| 320 | Water Treatment Equipment | , | | |
| 330 | Distribution Reservoirs and Standpipes | 94,581 | 2.22% | 2,100 |
| 331 | Transmission and Distribution Mains | 143,268 | 2.00% | 2,865 |
| 333 | Services | 13,170 | 3.33% | 439 |
| 334 | Meters and Meter Installations | 14,688 | 8.33% | 1,224 |
| 335 | Hydrants | 508 | 3.33% | 17 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 4,045 | 6.67% | 270 |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 15,575 | 2.50% | 389 |
| | SUBTOTAL | 506,006 | | 27,795 |
| | Less: Amortization of Contributions | | | 7,010 |
| | TOTAL | 506,006 | | 20,785 |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.



To the Board of Directors of Dragoon Water Co., Inc. Scottsdale, Arizona

We have compiled the balance sheet of Dragoon Water Co., Inc. (a corporation) as of December 31, 2002 and 2001, and the comparative statement of income and expenses for the years then ended included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Arizona Corporation Commission information that is the representation of management. We have not audited or reviewed the financial statements referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements are presented in accordance with the requirements of the Arizona Corporation Commission, which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

All other information contained in the accompanying prescribed form has not been audited, reviewed, or compiled by us and, accordingly, we assume no responsibility for that information.

ULLMANN & COMPANY, P.C. Certified Public Accountants

Wilmoun & Company

March 4, 2003

COMPANY NAME DRAGOON WATER CO., INC.

BALANCE SHEET

| Acct. No. | | BEGI | ANCE AT NNING OF | F | ANCE AT |
|--------------|---|------|---------------------|----|---------|
| | ASSETS | | YEAR | | YEAR |
| | CURRENT AND ACCRUED ASSETS | | | | |
| 131 | Cash | \$ | 3,615 | \$ | 3,263 |
| 134 | Working Funds | | | | |
| 135 | Temporary Cash Investments | | | ļ | |
| 141 | Customer Accounts Receivable | | 6,526 | | 7,441 |
| 146 | Notes/Receivables from Associated Companies | | | | |
| 151 | Plant Material and Supplies | | | | |
| 162 | Prepayments | | 1,380 | | 1,380 |
| 174 | Miscellaneous Current and Accrued Assets | | 220 | | 8,134 |
| | TOTAL CURRENT AND ACCRUED ASSETS | | | | |
| | | \$ | 11,741 | \$ | 20,218 |
| | FIXED ASSETS | | | | |
| 101 | Utility Plant in Service | \$ | 508,950 | \$ | 506,006 |
| 103 | Property Held for Future Use | | | | |
| 105 | Construction Work in Progress | | | | |
| 108 | Accumulated Depreciation - Utility Plant | | 229,452 | | 232,277 |
| 121 | Non-Utility Property | | | | |
| 122 | Accumulated Depreciation - Non Utility | | | | |
| | TOTAL FIXED ASSETS | \$ | 279,498 | \$ | 273,729 |
| | TOTAL ASSETS | \$ | 291,239 | \$ | 293,947 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page

COMPANY NAME DRAGOON WATER CO., INC.

BALANCE SHEET (CONTINUED)

| Acct. No. | LIABILITIES | | ANCE AT GINNING F YEAR | BALANCE AT END OF YEAR | |
|--------------|---|----|------------------------------|------------------------------|-----------|
| | CURRENT LIABILITES | | | | |
| 231 | Accounts Payable | \$ | 6,766 | \$ | 5,365 |
| 232 | Notes Payable (Current Portion) | | 8,000 | | 18,353 |
| 234 | Notes/Accounts Payable to Associated Companies | | -, | | |
| 235 | Customer Deposits | | 1,194 | | 1,706 |
| 236 | Accrued Taxes | | 2,564 | | 2,438 |
| 237 | Accrued Interest | | | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | 56 | | 56 |
| | TOTAL CURRENT LIABILITIES | \$ | 18,580 | \$ | 27,918 |
| | LONG-TERM DEBT (Over 12 Months) | | | | |
| 224 | Long-Term Notes and Bonds | \$ | 156,684 | \$ | 141,360 |
| · | DEFERRED CREDITS | | | | |
| 251 | Unamortized Premium on Debt | | | | |
| 252 | Advances in Aid of Construction | | 5,110 | | 7,100 |
| 255 | Accumulated Deferred Investment Tax Credits | | | | |
| 271 | Contributions in Aid of Construction | | 124,735 | | 124,735 |
| 272 | Less: Amortization of Contributions | | 18,375 | | 29,277 |
| 281 | Accumulated Deferred Income Tax | | 7,023 | | 5,774 |
| | TOTAL DEFERRED CREDITS | \$ | 118,493 | \$ | 108,332 |
| | TOTAL LIABILITIES | \$ | 293,757 | \$ | 277,610 |
| | CAPITAL ACCOUNTS | | | | |
| 201 | Common Stock Issued | \$ | 13,000 | \$ | 13,000 |
| 211 | Paid in Capital in Excess of Par Value | | 168,642 | | 168,642 |
| 215 | Retained Earnings | | (184,160) | | (165,305) |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | | | |
| | TOTAL CAPITAL | \$ | (2,518) | \$ | 16,337 |
| 1 100 | TOTAL LIABILITIES AND CAPITAL | \$ | 291,239 | \$ | 293,947 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | | CURRENT YEA | |
|--------|---|------------|---------|-------------|---------|
| 461 | Metered Water Revenue | \$ | 68,648 | \$ | 81,470 |
| 460 | Unmetered Water Revenue | - | | | |
| 474 | Other Water Revenues | | 509 | | 825 |
| | TOTAL REVENUES | \$ | 69,157 | \$ | 82,295 |
| | OPERATING EXPENSES | | | | |
| 601 | Salaries and Wages | | | | |
| 610 | Purchased Water | | | | |
| 615 | Purchased Power | | 10,176 | | 10,230 |
| 618 | Chemicals | | | | |
| 620 | Repairs and Maintenance | | 208 | A 4401 11 1 | 900 |
| 621 | Office Supplies and Expense | | 620 | | 1,393 |
| 630 | Outside Services | | 28,932 | | 29,948 |
| 635 | Water Testing | | 1,852 | | 1,278 |
| 641 | Rents | | 0 | | 1,127 |
| 650 | Transportation Expenses | | | | |
| 657 | Insurance - General Liability | | 492 | | 492 |
| 659 | Insurance - Health and Life | | | | |
| 666 | Regulatory Commission Expense - Rate Case | | | | |
| 675 | Miscellaneous Expense | | 5,543 | | 10,844 |
| 403 | Depreciation Expense | | 9,303 | | 20,785 |
| 408 | Taxes Other Than Income | | | - | |
| 408.11 | Property Taxes | | 5,037 | | 4,786 |
| 409 | Income Tax | | 1,253 | | (1,204) |
| | TOTAL OPERATING EXPENSES | \$ | 63,416 | \$ | 80,579 |
| | OTHER INCOME/EXPENSE | | | | |
| 419 | Interest and Dividend Income | | | | |
| 421 | Non-Utility Income | | | | |
| 426 | Miscellaneous Non-Utility Expenses | | | | |
| 427 | Interest Expense | | 7,297 | | 9,038 |
| | TOTAL OTHER INCOME/EXP | \$ | (7,297) | \$ | (9,038) |
| | NET INCOME/(LOSS) | \$ | (1,556) | \$ | (7,322) |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|------------|---------|---------|---------|
| Date Issued | VARIES | | | |
| Source of Loan | WIFA | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$166,000 | \$ | \$ | \$ |
| Amount Outstanding | \$149,772 | \$ | \$ | \$ |
| Date of Maturity | 04/01/2018 | | _ | |
| Interest Rate | 5.04% | | | |
| Current Year Interest | \$8,344 | \$ | \$ | \$ |
| Current Year Principle | \$6,912 | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$7,100 | |
|--|---------|--|
| Meter Deposits Refunded During the Test Year | \$560 | |

COMPANY NAME

Dragoon Water Company

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (Gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--|--------------------|---------------------|---------------------|--|------------------------|-----------------|
| 55-631739 | 7.5 | 35 | 690 | 12 | 3 | |
| 55-631738 | 30 | 200 | 471 | 12 | 4 | |
| CONTROL TO THE RESILIENCE CONTROL RESILIENCE AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINI | | | | | | |
| The second secon | | | | The state of the s | | |
| PRO CONTRACTOR SERVICE STORY CONTRACTOR SERVICES | | | | | | |

Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|--|----------------|--|
| None | | (in thousands) |
| | | |
| the state of the s | | i . |

| BOOSTER PUMPS | | FIRE HYD | RANTS |
|---------------|----------|-------------------|--|
| Horsepower | Quantity | Quantity Standard | |
| 5 | 2 | | |
| 15 | 2 | | A CONTROL OF THE PARTY OF THE P |
| 10 | 2 | | The second section of the sect |
| 1.5 | 2 | | The second secon |

| STORAGE TANKS | | PRESSUR | E TANKS |
|---------------|----------|----------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 40,000 | 1 | 5,000 | 2 |
| 20,000 | 1 | 2,000 | 1 |
| 5,000 | 1 | 100 | 1 |

COMPANY NAME

Dragoon Water Company

7,460

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MAINS | | | | |
|------------------|----------|------------------|--|--|
| Size (in inches) | Material | Length (in feet) | | |
| 2 | PVC | 300 | | |
| 3 | AC | 2,830 | | |
| 4 | AC | 4,030 | | |
| 5 | | | | |
| 6 | AC | 600 | | |
| 8 | - | | | |
| 10 | | | | |
| 12 | | | | |
| 3 | PVC | 16,418 | | |
| 4 | PVC | 9,637 | | |
| _ | - | | | |

PVC

| Size (in inches) | Quantity |
|------------------|--|
| 5/8 X 3/4 | 123 |
| 3/4 | |
| 1 | 19 |
| 1 1/2 | |
| 2 | |
| Comp. 3 | The second secon |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | |
| Comp. 6 | |
| Tubo 6 | * dome |

For the following three items, list the utility owned assets in each category.

TREATMENT EQUIPMENT:

None

STRUCTURES

10' x 10' Pump House

10' x 12' Pump House

1200 ft of 6' Chain Link Fence

OTHER:

COMPANY NAME: Dragoon Water Company

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY | 135 | 635,986 | 1048 |
| FEBRUARY | 136 | 665,310 | 1015 |
| MARCH | 136 | 706,244 | 1104 |
| APRIL | 137 | 884,242 | 1385 |
| MAY | 138 | 1.105.183 | 1567 |
| JUNE | 138 | 1,248,674 | 1828 |
| JULY | 138 | 1,193,205 | 1782 |
| AUGUST | 139 | 848,554 | 1400 |
| SEPTEMBER | 139 | 839,611 | 1411 |
| OCTOBER | 140 | 829,611 | 1770 |
| NOVEMBER | 142 | 552,405 | 1070 |
| DECEMBER | 142 | 521,796 | 1121 |
| | TOTAL | N/A | 16501 |

19033821

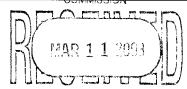
| Is the Water Utility | located in an ADWR Active Manage | ment Area (AMA)? |
|---|--|------------------------------|
| () Yes | (X) No | |
| Does the Company | have An ADWR Gallons Per Capita | Per Day (GPCPD) requirement? |
| () Yes | (X) No | |
| If yes, provide the C | SPCPD amount: | |
| What is the level of (If more than one well, please | arsenic for each well on your system. list each separately) | <0.0030 mg/l <0.0030 mg/l |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME DRAGOON WATER CO., INC. YEAR ENDING 12/31/2002 |
|--|
| PROPERTY TAXES |
| Amount of actual property taxes paid during Calendar Year 2002: \$ 4,911 |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled Checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain reasons below: |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| COMPANY NAME DRAGOON WATER C | O., INC. | YEAR ENDING 12/31/2002 | | |
|--|---|-------------------------------------|--|--|
| INC | COME TAXES | | | |
| For this reporting period, provide the following: | | | | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | (5,855) 0 | | | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | (5,815) 45 | | | |
| Amount of Grossed-Up Contributions/Advances: | | | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | N/A N/A N/A | | | |
| Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer. | | | | |
| CERTIFICATION | | | | |
| The undersigned hereby certifies that the Utility h prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietor | be signed by the Presider partnership; the managin | nt or Chief Executive Officer, if a | | |
| SIGNATURE | 3/08/03 DATE | | | |
| PRINTED NAME | TITLE | | | |
| | | | | |
| | | | | |
| | | | | |

VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only



VERIFICATION

STATE OF ARIZONA

I. THE UNDERSIGNED

OF THE

| | production and the contract of |
|--------------------------------|--|
| COUNTY OF (COUNTY NAME) | Opposed to the same |
| COCHISE | |
| NAME (OWNER OR OFFICIAL) TITLE | |
| JAMES P. SULLIVAN | |
| COMPANY NAME | |
| DRAGOON WATER COMPANY, INC. | |

Arizona IntraState Gross Operating Revenues Only (\$)

\$ 87,264

(THE AMOUNT IN BOX ABOVE

Wasa Wach

SIGNATURE OF NOTARY PUBL

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2002 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

(SEAL)

MY COMMISSION EXPIRES 12-13-05

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:

INCLUDES \$ 4,969

| | IN SALES TAXES BILLED, OR COLLECTED |
|---|--|
| *REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL) SUBSCRIBED AND SWORN TO BEFORE ME | SIGNATURE OF OWNER OR OFFICIAL (480) 945-4800 TELEPHONE NUMBER |
| A NOTARY PUBLIC IN AND FOR THE COUNTY OF THIS DAY OF | MONTH March & 2003. |

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

MAR 1 1 2993

Director of Classes

VERIFICATION

INTRASTATE REVENUES ONLY

| STA | TE | OF | AR | 170 | NΑ |
|------|----|------------------|----|-----|-----|
| 31 A | | \ / / / / | | | 1/1 |

I, THE UNDERSIGNED

OF THE

| (COUNTY NAME) | COCHISE | |
|--------------------------|-----------------------|-----------------|
| NAME (OWNER OR OFFICIAL) | JAMES P. SULLIVAN | TITLE PRESIDENT |
| COMPANY NAME DRAGOO | N WATER COMPANY, INC. | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2002 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES | (THE AMOUNT IN BOX AT LEFT INCLUDES \$ 3.925 | | |
|---|--|--|--|
| \$ 68,930 | IN SALES TAXES BILLED, OR COLLECTED | | |

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

| SI | UBSCRIBI | ED AND S | SWORN ' | TO BE | FORE ME | 2 | |
|----|----------|----------|---------|-------|---------|-------|---|
| A | NOTARY | PUBLIC | IN AND | FOR T | HE COU | NTY O | F |

THIS

DAY OF

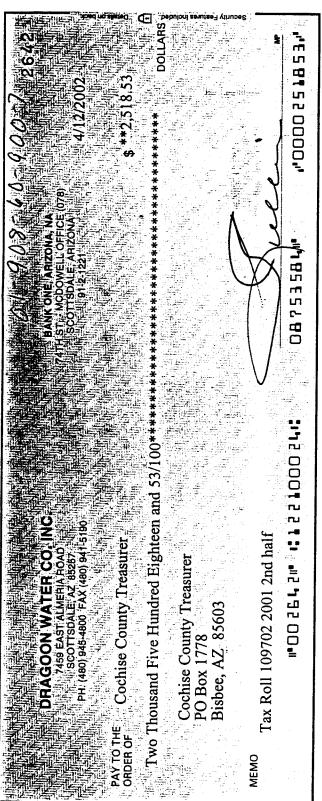
MONTH

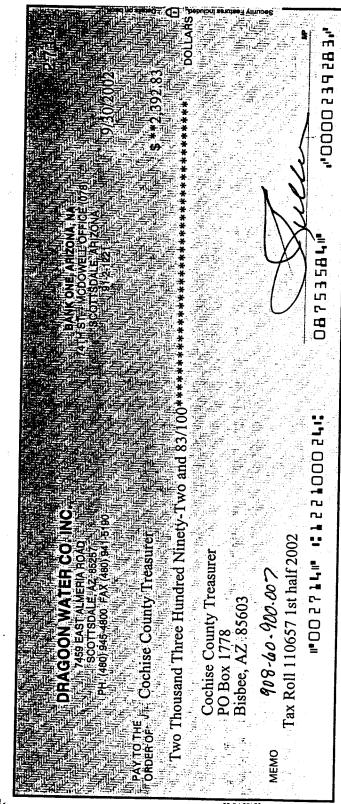
MONTH Marci-

· 2003.

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SIGNATURE OF NOTARY PUBLIC





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